



The Temple Artisan

MARCH, 1911

CONTENTS

PAGE

Ask and Ye Shall Receive.....	173
The Message	174
The Lower Astral or "Ka".....	174
Visual Music..... <i>Gussie Beyer</i>	177
Editorial Mirror.....	178
Children's Department	179
From the Mountain Top	181
Social Science—Production and Incentive..... <i>Sydney Hilliard</i>	182
From the Secret Doctrine <i>L. H. C. Hoisington</i>	185
The Halcyon Art Pottery	186
Why We Stop Growing .. <i>J. Hoke, M. D.</i>	187
Temple Activities and Notices	187

Mysticism, Social Science and Ethics

PUBLISHED AT
HALCYON, CALIFORNIA

Price 10 Cents

\$1.00 Per Year

THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

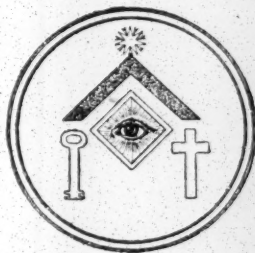
The Temple Artisan

Vol. XI.

MARCH, 1911

No. 10

Behold, I give



unto thee a key.

ASK AND YE SHALL RECEIVE

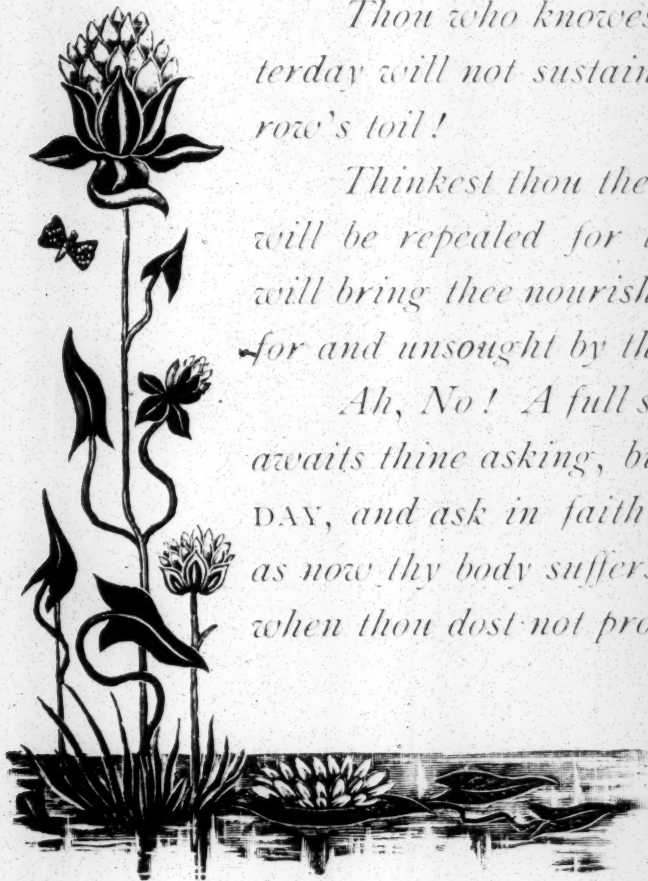
Thou who knowest that all life is ever ceaseless pulsing motion!

Thou who knowest that the sun must rise and set EACH DAY, and that every heart beat is in perfect time and rhythm!

Thou who knowest that the food of yesterday will not sustain thy body for the morrow's toil!

Thinkest thou the cyclic law, immutable, will be repealed for thee, in that each day will bring thee nourishment for soul, unasked for and unsought by thee, or asked amiss?

Ah, No! A full supply of Christly bread awaits thine asking, but thou must ask EACH DAY, and ask in faith, or suffer in thy Soul as now thy body suffers from the lack of food when thou dost not provide.



THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, HALEYON, California.

The Temple Artisan

Vol. XI.

MARCH, 1911

No. 10

Behold, I give



unto thee a key.

ASK AND YE SHALL RECEIVE

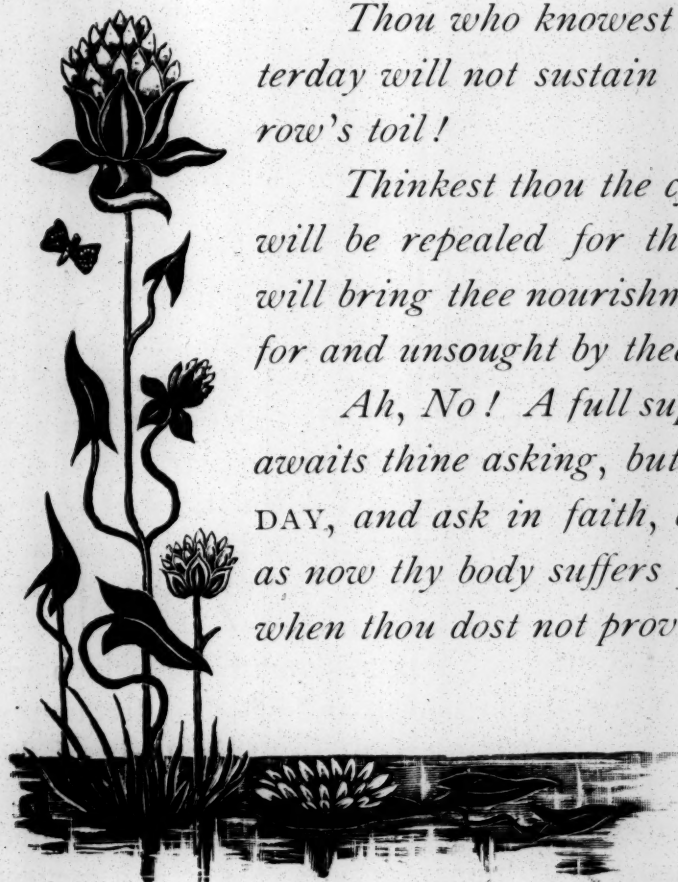
Thou who knowest that all life is ever ceaseless pulsing motion!

Thou who knowest that the sun must rise and set EACH DAY, and that every heart beat is in perfect time and rhythm!

Thou who knowest that the food of yesterday will not sustain thy body for the morrow's toil!

Thinkest thou the cyclic law, immutable, will be repealed for thee, in that each day will bring thee nourishment for soul, unasked for and unsought by thee, or asked amiss?

Ah, No! A full supply of Christly bread awaits thine asking, but thou must ask EACH DAY, and ask in faith, or suffer in thy Soul as now thy body suffers from the lack of food when thou dost not provide.



THE MESSAGE.

Hearken, ye children of the New Dispensation! The time is near at hand when He who is to come will re-appear among men for the unification of the races of the earth. Open your eyes that they may see. Open your ears that they may hear. And open your hearts that the Son of Man may have place to lay his head, lest he pass you by and ye know him not.

THE LOWER ASTRAL OR "KA."

TEMPLE TEACHINGS. OPEN SERIES, No. CII.

Unfortunately, but comparatively few among the more modern students of psychology, and the more recently admitted members of the Temple of the People have familiarized themselves with one of the basic teachings of the Wisdom Religion; namely, the Seven Principles, or the seven divisions of Matter, Force, and Consciousness. Therefore, such students find it very difficult to interpret certain terms or to connect various references and features of instructions in constant use by their teachers with those corresponding divisions or principles. This leads to much confusion, and in some instances to very much injury. In no instance may greater injury accrue to the ignorant than by wrongly considering the nature and functions of the lower self—the Linga Sharira, as it is termed in the teachings of the far East, and the "Ka" or double, the shadow, as that form was always termed by the ancient Egyptians.

This division of the human being is built up and comes to maturity with the mind and physical body of man, and persists for a definite period after the passing of the soul, though invisible to the majority of people. As the lifeless body falls apart through the action of the elementary forces, so the lower astral is disintegrated by the same forces at a later period when the soul passes to a higher order of life, unless it is revived by the thought and will of the incarnating Ego, or is deliberately earthbound by strong desire.

It is the lower self—the "Ka" of an earthbound soul which responds to the call of the average spiritualist, and which is frequently seen in graveyards, or when separating itself from the body of the dying.

It also operates in sensuous dream life. Its substance is created by the lower or sensuous pole of human nature. As it is a perfect

replica of the physical body it is easily mistaken for the departed personality.

In occasional cases before death it gains such perfect control of the body which envelops it that the real entity—the Soul—is driven out for the time being. There seems to be a great and unaccountable change for the worse in the person in such an instance. This change may occur through an injury to the physical body or brain, such an injury as might paralyze some normal spiritual or brain center, thereby inhibiting normal control by the indwelling soul, and leaving the body at the mercy of the elementary forces of this lower self.

A sight of this creature, as it really would appear in the majority of human beings, would be enough to strike terror or disgust into the heart of the one beholding it. When you realize that every selfish, cruel, sensual, vicious thought you have cherished or have sent out, and the nature and power of the forces set free in all such characteristic acts that you may have performed in a lifetime, and become aware that they have been centralized and materialized in that lower self, you can form some concept of its appearance and proclivities; and when you also realize that it is endowed with all of the self-conceit of the average human being, his power of compromise, treachery, and vanity, you may be able to see how such an entity would naturally try to deceive the weak as to its real character, and claims, and even as to its appearance by casting a glamor over the mind of the observer.

In a few words, it is the devil incarnate in human nature, and every human being is possessed of this devil, which is weak or strong according to its endowment; and which, like the devil which tempted Jesus, is always "taking the soul up into a high mountain" and offering it all the "kingdoms of the earth"; that is, it is always playing on the ambition and greed of human nature, and trying to drive a bargain with the indwelling soul by offering those things it is in fact powerless to bestow in return for the devotion of the Soul—for it can only live by consent of the Soul.

If the reality, the existence and the resident power of this other or lower self is fully accepted and understood by the soul, there is much less danger to the latter—the antithesis of this lower self—from its machinations or presentments.

All true neophytes *know* that it is against powers and principalities that the human soul is arrayed. If we can accept and realize the unalterable truth of the words: "I am all power," we know that

we have the power to overcome evil, and render powerless the fiend which has stolen the human shape in order to deceive.

Good is all powerful. Evil, or darkness can always be dissipated by good—Light. It will not help you to overcome it to deny the existence of this very material entity, as some people would have you do, for in denying its existence you are adding to its strength and power by the addition of another lie—another evil—to those which originally served to create it; and sometime in the future it will break the bounds set by such denial, and then it will run riot in the aura and you will have to reckon with it.

You should affirm the power of Good with all your strength, and at the same time identify the Higher Self with that good. By constantly holding in mind the thought of such identification you entirely ignore the lower self—which is the one thing it fears. By refusing to give it the substance it requires to live upon, that is, the substance of your own evil thoughts and words, it is rendered powerless, becomes more and more tenuous, and disintegrates quickly after death, and even before death, in the case of the Masters or advanced chelas who have killed it out by overcoming it with Good, thus changing its nature.

A Master is said to cast no shadow, and but very seldom a shadow can be seen in such company.

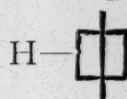
Do not feed and nourish that lower self by fear of its effect on you, or by yielding recognition of its power over you.

Strive to realize the truth of the words, "I am one with God and all Good; evil hath no power over me," and, by making evil powerless, free yourself from its dominion. It is the recognition of this lower self, clothed in its stolen panoply, the forms of deceased friends, that makes spiritualistic seances such dangerous places, for most all of the reliable materializations are made by the lower self of the medium, who clothes itself in the image in the inquirer's mind by means of the magnetism of the latter.

The conscious life of the lower Self is passed on the lower astral plane, therefore it has access to the astral records to whatever extent it may read. Occasionally such an entity may tell some truth, and make a true prophecy, especially if by so doing it will add to its satisfaction or importance; but usually it is utterly unreliable, very changeable by nature, and the wise purpose of its being appears to be the conserving or concentrating of the floating evil in the nature of man within a form or compass where it may be more readily destroyed, or rather where it may be changed into good by the incarnated Ego, as opportunity after opportunity

offers for paying karmic debts which have accrued in past lives—debts made by the performance of evil thoughts and acts.

Every normal person is more or less conscious of the existence of this lower self. In strong temptation its very tones are heard by the inner ear, often causing a belief in Divine interposition; but it can be silenced when once recognized. It takes an Initiate of high degree to bring the Souls of two individuals into conscious contact, when they are on different planes and as this is often very hurtful to the Soul that is freeing itself from Matter, it is not done except in cases of great moment.



VISUAL MUSIC.

Ludwig Ganghofer, a celebrated German novelist and writer, tells of some odd experiences in his "Life of an Optimist"—how he always sees colors when he hears music. It was so interesting that I translated that particular episode in his life, hoping that it will prove interesting to the Temple members, and perhaps someone can give an explanation. I have translated just as he tells it, himself:

"As a rule I saw only one single color, and when that had vanished, the objects about me were just as usual.

"This seeing colors, became intensified, in later years, when hearing good music. There are certain musical works which always produce the same colors. When hearing Wagner's Rheingold, the stage is enveloped in a burning yellow light and I do not seem to hear the music.

"And when playing Haydn's First Trio with my children, the last page of the first movement always appears in a pale violet, which, when we begin the Adagio Cantabile, changes into a deep steel blue.

"In the Allegro non troppo of the C minor symphony of Brahms, which I have heard several times, I always see the same bright crimson, and at one concert, I saw the same color in an immense space, with long undulating clouds in which floated the figure of a woman, clothed in a deep scarlet robe.

"All exciting and passionate music, changes into pictures for me which I see, but for the time being, I do not hear the music. I most often see such pictures and colors when listening to Schumann's and Beethoven's music."

Halcyon, Cal.

GUSSIE BEYER.

The Temple Artisan

Published by The Temple on first of each month.

Annual Subscription, \$1.00.

Single Copies, 10 Cents

Entered as second-class matter July 1st, 1908, at Post-office, Halcyon, Calif.

Address all communications to THE TEMPLE ARTISAN, Halcyon, Calif.

EDITORIAL MIRROR.

"Before the Soul can see, the Harmony within must be attained, and fleshly eyes be rendered blind to all illusion."—*The Voice of the Silence*.



Every psychic meets with an insuperable difficulty at the very outset of his realization of the possession of psychic sight and hearing. He is unable to understand his inability to transmit all the words he has heard or scenes he has witnessed, from his psychic to his physical consciousness. Some parts of a sentence or some scene of a vision may be perfectly transmitted while others are illusive. If he chances to be suddenly aroused, or if by a strong act of will he has determined to hold fast to what he sees or hears he thwarts his own desire; he finds that either in whole or in part his vision or words have escaped him. It is more apt to be the introductory words of a sentence or a scene that escape him than all of it. The primal cause of his difficulty lies in his unconscious use of the opposing, the negative pole of the forces in operation at the time being.



For instance, the vision or speech has been the result of an explosion of positive energy—affirmative power (as is always the case when any direct statement is made or act committed on any plane of existence). The instant the negative pole of that energy—the questioning and therefore the *denying power*—is manifested, as it always is the moment the lower mind seizes a problem or fact and attempts to work it out, or a positive effort is put forth, in any direction, the door between the higher and lower mind is temporarily closed. And so far as the questioning or examining of the phrase or vision extends, when one is trying to recall the same, just so far the negative force of the lower mind cuts off the possibility of bridging the gulf between the two planes and bringing out the lost phrase or vision.



There is a perfect inversion of all planes, all forms of energy,

all things, at what for convenience we might term the circumference of the same, due to the continual exercise of the cosmic power of Reflection.



Psychic sound or vision is only possible of transmission from one plane to another because the positive energy of one is brought so to speak, face to face with the positive energy of another and an uninterrupted current so established. If the negative current of one plane is applied to that current or it is cut off, fell confusion results; and this is exactly what occurs in the case of the psychic who is trying to recall some speech or vision and put it into expression on the physical plane. If there were no occasion for the entrance of the question, there need be no such broken reflections in the case of the psychic who had once made a perfect connection between his astral and physical brain centres, thus permitting that aforementioned uninterrupted current to flow between his higher and lower mind. It is at this point where the tenets of Christian Science fail most egregiously in being scientific.



A positive form of energy is positive whether it is acting on a spiritual, mental or physical plane, and if a negative current is applied to the current of a positive force, the former is interrupted as said above. When the positive current between God, the Creator, and his Universe or Creature, is interrupted at the point of contact, by the denial of any part of that Universe, the lower or negative pole of the current is supreme at such time.



When the positive and negative currents meet and equilibrate and the neutral current is set up, there is the Place of Peace—the Home of Faith and Non-resistance—the operating center for the White Force of Healing—the Christ.

CHILDREN'S DEPARTMENT

Temple Builders—No. 82

THE MASTERS.

PART I.

The Masters are the Heart Forces of Life. They are the Love that helps all things rise into something higher and better than they have known before.

They are the warmth of the sun, the light of the stars, the quiet of the night, the richness of the earth, the strength of the stone, the beauty of the flower, the joy of the bird, the life of the insect, the innocence of the child, the wisdom of man, the power of the angels, and the glory of God.

They are in all nature throughout the entire universe of earths, seas, stars and suns. *Wherever Love is, there are the Masters*, and by love alone can they be known.

The body of Love, the body of the Masters is whatever expresses Love from one to another. The body of flower-beauty is the delicately colored petals, the stamens, pistil, and calyx. The sun-warmth has a body of burning gases. Child-innocence is embodied in flesh and nerves, muscles and blood. The body of angel power is like unto that of a child, only clearer, more sensitive and finer, of a more starry or astral substance, such as the stars are made of.

These and all other forms of love *are* the Masters, each in its own right place, giving the best it has and waiting to be lifted higher, ever higher into larger and holier love. The stone that does its work well shall be raised into life like the shellfish. The flower that blooms in perfection shall be free and gay as the butterfly. The earth that swings true in its orbit shall become a brilliant sun of light in the heavens. The child who grows into manhood or womanhood, who does the best that it knows, who keeps fast hold of its innocence through all things, shall become an angel of whiteness. The angels who refuse joy for themselves that they may be of more service to the earth children shall in time become the *greatest* of Masters.

Every child who has seen the unselfish, protecting love in its father's or mother's face has caught a glimpse of the Master. Any child who has felt the affection of the animal has seen the Master in another form. When children dream of the angels a Master is appearing before them through one of His messengers. The child who has dreamed of the angels will sometime stand face to face with the Masters in still holier form and hear their charge to seek for them in their own homes, among their playmates, and those who are orphaned and homeless. The child who can find the Master among those who are forlorn and unhappy will never ask again who and where are the Masters. It will have seen for itself and know that *the Masters are Love and Love only*. The Masters are Teacher-Friends who have learned many things about life, who can do many things that we can not and who are using their

knowledge to help others. The man who knows all there is to be known about carpentering is a Carpenter-Master. Others may know many things about carpentering and do fine work in the trade, but he alone who has gained *full* knowledge is named the Master-Carpenter.

Wherever love is, remember, there are the Masters. It would seem from the thoughts on the carpenter as if wherever knowledge is, there would the Masters be. This is correct if we bear in mind that all true knowledge must first come through love, and that it is by love alone that we finally learn to know all things.

No one is a Master just because he has knowledge, or because he says he is a Master, or because he has been in the presence of Masters. The wisest person that lives would not be a master if there were no love in his heart. It is only by love in the heart, and by no other way, that anyone is a Master. There are Masters of Wisdom and Knowledge, of Science, of Art, and of Music; of Home, of play and of Labor, and all have love in their hearts, and this is what makes them Masters. When the love of the heart becomes great enough even death has no more terrors. The heart has then learned how to control both the body and the inner or astral senses. There are no mysteries any longer. Death becomes only a change, like the laying off of one garment to put on another; or like going from country to country, and viewing the changing scenery. The heart love has brought knowledge and power gained because of the desire to help others to stand on the higher levels.

(To be continued)

FROM THE MOUNTAIN TOP.

My heart was cold and empty; the wells once full of love's refreshing streams were dry, and the whole wide world peopled with uncounted myriads of lives like mine. There was no thought of me, and in that empty void I called, my heart was naught but burnt out ashes of a love which once enveloped all the human race through love of one.

For ages long, through all the trackless wastes of Time and Space, I passed and met those other similes of my own dead heart,—the men and women, and "the little ones" who never knew of love, who have no love to give, because as yet Love lieth fast asleep within the hearts the cruel lash of inhumanity, of poverty and suffering, hath beaten into insensibility,—those who knoweth

naught but cold and hunger, or the scorching heat of noonday sun; or even worse, where Love hath been driven from those hearts by self-indulgence or by nameless sin.

And then at last, my eyes, which had so long been dry, were wet with tears; my heart, which had so long been cold and pulseless toward all living things, awoke, and on my knees I fell and cried: O God, if God there be, and God be Love, from out thy store of Light let e'en a single ray shine into all the frozen hearts throughout the world, and it must melt the ice. And if it be but just a dog whose eyes look into theirs with love, send something, someone, close to them to loose the streams within their hearts and let the waters of their love flow out to all mankind. And now *I know*, as only those who live and suffer know, that half the world of souls are dying for the want of just the little love that you and I might give if once the floodgates of our hearts were opened by the hand of God—melting the pent-up streams which lying motionless for long, gave promise to the icy blasts indifference called forth, and which lie frozen o'er and o'er.

SOCIAL SCIENCE.

PRODUCTION AND INCENTIVE.

In the spiritual and material economy of nature every man should do the best he can. There is no time to waste, and every effort wasted by any individual is a distinct loss to the community. It does not matter that one man's wasted time gave another man a chance to succeed against him. The community loses by the loser's defeat, and the only way in which the community can achieve complete victory is to have every man victorious all the time. This is manifestly impossible while any two men are fighting. One of them must lose, and his loss is ours. It therefore becomes the business of the community to cause every man to feel that if he will only do his best he will not be robbed of the fruits of his toil through being weaker than some other man, or through being weaker than a powerful combination of circumstances against him.

By far the larger part of the work of the world to-day is wasted work. Relatively few people are actually engaged in the production of food, clothing, and housing. Horses and machinery do most of that work. The rest of the frantically busy world is engaged in a hand-to-hand conflict over these goods after our horses and machinery have produced them. In the eyes of the world this

is business, in the eyes of a co-operator it is waste. A man may be a most successful traveling salesman for twenty years, or he may be the most expert advertising canvasser on the continent, or he may be a genius at real estate, but in the eyes of a co-operative community that man's life is lost to the world. He has produced nothing; he has simply stood between the producer and the consumer and forced them to keep him. Thus all wholesaling, brokering, and advertising is useless, and nearly all the people concerned in retailing are wasting every minute of their time.

But the greatest economic waste of our time is not in the distribution of goods actually produced. The great waste concerns the goods which we might produce but do not. These hordes of the best-educated and brightest of our race who are now ardently engaged to the utmost of their strength in destroying each other could, if their energies were directed toward production, wrest from nature more wealth than the world could use. Wealth would become a surfeit, like air.

The result of this system is that our energetic business classes do not hold as a spiritual ideal the successful service of the race. If they succeed they are satisfied. They do not, in their old age, ask what is that thing at which they have succeeded, nor whether it might not have been something at which they had better have failed, or with which they had better never have been concerned. The business mind is focussed by its environment on the success of the individual, not on the success of the race, and its incentive to action is therefore cut in half. When every man can feel, as men like Luther Burbank, or Thomas Edison can feel, that his work is bringing success to himself and to his race at the same time, he will have the double incentive to effort and the effort itself will be on a higher plane of evolution.

Incentive must be provided for by competition in the productive service of the nation. When a youth leaves the university he will find promotion open to him only by means of proving that he is better fitted for it than anyone else. Better fitted in the way of having experience, knowledge, capacity, or strength to serve the nation better than his fellow-workers can serve it. This does not mean that those whom he leaves behind will starve, for they too, like him, will have more wealth than they can use. But it is safe to say that under a co-operative regime no man will be able to rise to the top of one of the great industrial organizations of the state without being at least *one* of the best men in it in every possible way. And this will mean that the whole nation will be under the

same incentive, not only a few thousands. Today, when a man is working for one railroad corporation he is not eligible for promotion in some other railroad. The competition and the incentive is confined in that company to its own personnel. Under a co-operative state the high office of director of railroads would be open to everyone in the railroad world. Co-operation will increase incentive by immeasurably increasing the personal and national reward to those who can serve the state and themselves at the same time.

Most of the great work of the world has been done, not for money, but for love. By great work is meant, not stock gambling or market rigging, but real deeds of heroism, service and genius. History shows poor men working all their lives long without hope of pecuniary reward, and rich ones without needing it. Most of the wars of the world have brought no pecuniary reward to the fighters; most of all the art of the world brought little to its creators; poets, dramatists, musical composers, have starved to death, and even in politics the world's greatest statesmen have generally worked day and night for other reasons than those of pecuniary gain.

All those things which can be offered to genius and hard work outside of actual cash, co-operation will give as reward; but in addition to everything else which is offered today, or can be imagined as being a feasible reward for merit today or in any future time, co-operation wants to offer, and claims that its principles alone can offer the actual cash reward itself. Co-operation will place wealth in the hands of the community so that the community will have something to reward with. It will insist that the business of rewarding good and great work shall be placed, for the first time in history, upon a business and scientific basis.

Production under co-operation will bring the incentive of leisure. The drudgery of the world will be performed by machinery. Machinery might now be doing thousands of things unpleasant to human beings, but perfectly pleasant to the machine, and therefore a rational community will exploit steel, which has no feeling, no ambition, no aspiration, rather than human spirit which has all three. Most of the cleaning of the world can be done by machines. It is done by machines now, but they are human machines. A co-operator would say that a human machine is not a human being, and that rather than have our cleaning done at the expense of human life it would be better to live simpler lives and not have so many dishes to wash. Genius of inventors may be turned from battleships to merchant ships, from the wheat pit to the wheat

field and the kitchen. The reason why a thousand appliances which might be, are not, is because women's labor is cheap, cheaper than the appliances. The Doukhobors in Saskatchewan use their women as plow horses, but co-operation would supply the Doukhobors with steam plows and the steam would free the women.

It is probable that invention, under a co-operative government will be the most highly paid and highly honored field of human endeavor. With the tremendous start which we have already toward a machine civilization we shall presently be in possession of the dream of all the slave-holding aristocracies of the past. We shall be an aristocracy holding in perpetual bondage a great slavedom of iron and steel. The mineral world will free the spirit world, and humanity for the first instance in history will own its own time, its day will be its own. Abolish then, the triple waste of men, time and commodities, and conserve the mental and spiritual powers of all men and women, and we must have before us a wonderful new civilization.

SYDNEY HILLYARD.

FROM THE SECRET DOCTRINE.

"All the qualities we now possess, in body, mind, and soul, result from the use of ancient opportunities."

"We are responsible for our inheritances. Only the Inner traits of the soul are permanent Companions."

"Perfection, to be fully such, must be born out of imperfections, the incorruptible must be born out of the corruptible, having the latter as its vehicle, basis and contrast."

"Monad, sometimes called Pilgrim, is the only Immortal and Eternal principle in man."

"The consciousness of our real self planted therein is the Germ from which the Tree of Divine Wisdom may grow."

"Manas is the self-conscious soul, the creative, the middle principle which relates the Higher to the material."

"The work of the Soul is to impress or mould matter, the *opposite* pole of spirit, back to Spirit."

"Spirit is constantly descending into matter, returning laden with experience or being until it, matter, is purified and becomes Spirit again."

—L. H. C. Hoisington.

THE HALCYON ART POTTERY.

About a year ago the subject of establishing a pottery at the Halcyon Centre was brought up for discussion. An expert potter was available for advice or work as need might be. It was soon determined that a commercial pottery was out of the question as it required more capital than could be raised—a commercial pottery requiring between \$15,000 and \$20,000 for buildings and machinery in order to turn out goods at a profit and be able to compete with other commercial potteries. It was brought out, however, that an art pottery was feasible and within the means of those interested, it being estimated that such an establishment could be started, including buildings, kilns and all necessary tools, for between \$1,500 and \$2,000. An art pottery, it was thought, would also be self supporting as soon as goods could be turned out and placed for sale. Two kilns were presented to the proposed pottery by a potter of national renown in art pottery work. The pottery site was selected on ground adjacent to the Halcyon Hotel and last July a large chimney was built and later on a commodious pottery building with corrugated iron roof. The floor is concrete so that danger from fire is reduced to a minimum. Nearly \$2,000 have been expended for all equipment work up to date and there have been three firings of the wrought ware. All of the burnings have turned out well and samples of the ware pronounced excellent, color and the firing well done.

Now the important point is to get the finished goods on the market so that money may come in from sales and the pottery become self supporting without drawing on more capital. Efforts to place the goods are now under way. However, while the Halcyon Art Pottery is placing its goods on sale for the general public, Temple members and readers of THE ARTISAN might be interested in buying pieces of pottery ware direct from the pottery and all so desiring should order direct. A general list of goods and prices will be sent on application, the prices vary from 25 cents to \$5 and more. Such objects as paper weights, toothpick holders, match holders, etc., are 25 cents each. Useful and artistic "catch alls" are 35 cents, vases, pitchers, candlesticks vary from \$1.50 to \$5.00. As souvenirs of what the Halcyon Centre is producing these objects should be of interest to all members. Made of San Luis Obispo county clay, the Chamber of Commerce of San Luis Obispo will advertise the pottery in their literature of the county and have an exhibit of this pottery ware in their window on the main street of San Luis Obispo.

Those in charge of the pottery work at Halcyon aim to raise it to the level where it will compare favorably with any art pottery in the world, and the importance of this to the Centre as a whole cannot be over-estimated from the industrial, educational as well as art standpoint.

The Halcyon Art Pottery needs qualified and experienced art workers in clay and any member or otherwise so qualified and able to work here and support themselves until their work can give them compensation by actual sale will be welcomed. Any so interested should communicate with the pottery at once.

WHY WE STOP GROWING.

All organisms are built of cosmic matter. There are but three primary motions in matter, attraction, repulsion and rotation. These are as eternal as matter itself. In generation, two atoms or germs of diverse polarities blend, and then have power to attract single atoms and grow. Attraction in the beginning is always greater than repulsion, because nearer the center, and the organism will continue to grow until attraction and repulsion reach a balance. Then the organism has attained its maturity. This seems to be the plan upon which organisms are formed, whether animal or vegetable, and from the microbe to man. But after a while the balance is lost again, and repulsion gradually drives off the vitality, and with it the finer element of our being, and the coarser remains to weigh us down until finally the macrocosm claims the microcosm again as its own.

—J. HOKE, M. D., in *Psycho-Occult Digest*.

TEMPLE ACTIVITIES AND NOTICES.

Members of the Temple of the People of one year's standing are eligible for application to the Order of the 36. The importance of this Order is very great. It marks the commencement of the self conscious development of the Soul and every true aspirant should earnestly consider entering this Order as a natural sequence in their development. All applications to this Order should be made to the Guardian in Chief personally.

* * * *

For information regarding the Temple, attention is called to the article entitled "The Temple," on the second page of the cover of THE ARTISAN.

On January 31st, Sister Louise Furlong and Brother Leon E. Awerdick were united in marriage by Temple ceremony. They spent a few days at San Luis Hot Sulphur Springs. They will continue their work at Headquarters, and all their comrades wish and expect that their lives will be useful and happy together.

* * * *

W. W. Kent recently spent two weeks in Los Angeles. Little Florence accompanied him during the first week, making a very happy time for both. This absence from office duties will account for some of the recent delays in correspondence.

* * * *

Topics discussed at Headquarter's Sunday meetings during the past month were: "The Occult Basis of the Temple"; "Lincoln"; "Woman and Education"; "Karma."

* * * *

Any Temple member failing to receive THE ARTISAN regularly should so notify the Scribe. The same applies to ARTISAN subscribers.

* * * *

Do not fail to observe the directions in the last paragraph of these notices. Some members will not receive special matter now being mailed because they have not kept the Scribe informed of their change of address. It is not sufficient to mention such changes to other officers or members at Headquarters.

* * * *

Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, *Clarion* subscriptions and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Kent, Treasurer.

* * * *

All Temple members and other readers of THE ARTISAN should promptly notify the Scribe of any change of address. Send such notice on card or otherwise direct to the Scribe and do not include it in any correspondence with other workers at Headquarters. The observance of this method is very important to those making any change in address.

TEMPLE SCRIBE.

A Business Education

At Your Own Home for Only \$1.00

For a limited time only \$1.00 will bring to you my four books giving instruction in advertising, business, mail dealing, advertisement writing, etc. Covers the entire work. Diploma granted. Send at once.

W. CLEMENT MOORE. Specialist

New Egypt, N. J.

HALCYON BEACH TRACT



*One of the
Most Attractive
Beaches in the World*

A limited number of lots of this tract are now offered for sale.

Because of the great demand for Beach property on the California coast, no class of property increases so rapidly in value. No investment can be safer for those who have the money to spare. Size of lots on the Halcyon tract are from 25 to 30 feet front by 100 feet deep. Prices vary from \$50 a lot to \$500 according to location, the lots near and on the water front being the most valuable.

TERMS: One-quarter down and \$5 a month. Deed given when final payment is made. 5 per cent off for cash. Map of tract sent on application. *Address*

THE TEMPLE HOME ASSOCIATION
HALCYON, CALIFORNIA

"MULTUM IN PARVO"

THE
Psycho-Occult Digest

Edited by

ROBERT SHEERIN, M. E., M. D.

**Many Magazines in One
A Treasure for Busy People**

By reading the Psycho-Occult Digest regularly, anyone can keep up with all that is of prime interest and importance in the realms of Psychism and Occultism. "No Psychic or Occult student can afford to be without this magazine, if he wishes to keep up-to-date," writes one of our subscribers.

\$1 a year, 10c a copy. **Three months on trial for 25c.** Send 10c for sample copy.

PSYCHO-OCCULT PUB. CO.

17 Charter Street DAYTON, OHIO

THE
MORNING STAR
(Now Enlarged)

A Monthly Journal of the Cosmic Philosophy or Sacred Science; being devoted to the diffusion of a Movement proper for ameliorating the present sad state of Humanity, whereby man can recover his ancient rights to Integral or Complete Immortality.

Sample copy, 10c.

Price, \$1.00 per Year

ADDRESS

PETER DAVIDSON,
LOUDSVILLE,
White Co., Ga.

HALCYON

ART & POTTERY



Instruction in Ceramics at the Industrial School of Arts and Crafts is now being given under competent direction. Excellent opportunities for beginners or advanced students.

Terms for instruction, or for room, board, and instruction will be given on application to

HALCYON ART POTTERY

Halcyon

California

THE
MORNING STAR
(Now Enlarged)

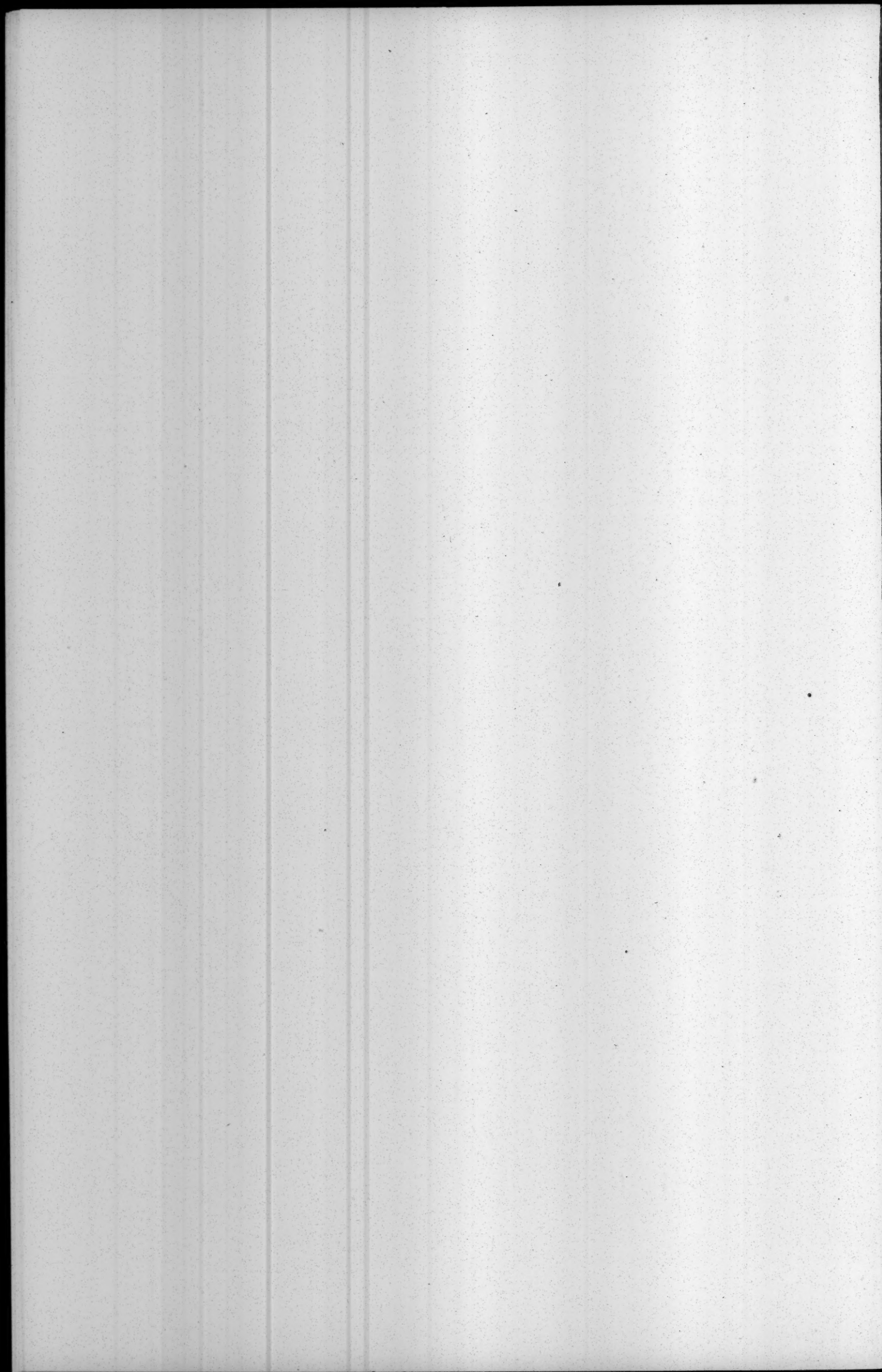
THE
**Astrological
Bulletin**

12 Months, 10 Cents

A magazine issued by the Portland School of Astrology. Full of interest regarding the scientific, practical and useful features in modern astrology. Your subscription is invited.

The 1910 (5th) edition of the **Planetary Daily Guide for All** is "Better than Magic," price 50c. Have you got our catalogue of books or our school prospectus?

P. O. Box 573, Portland, Oregon



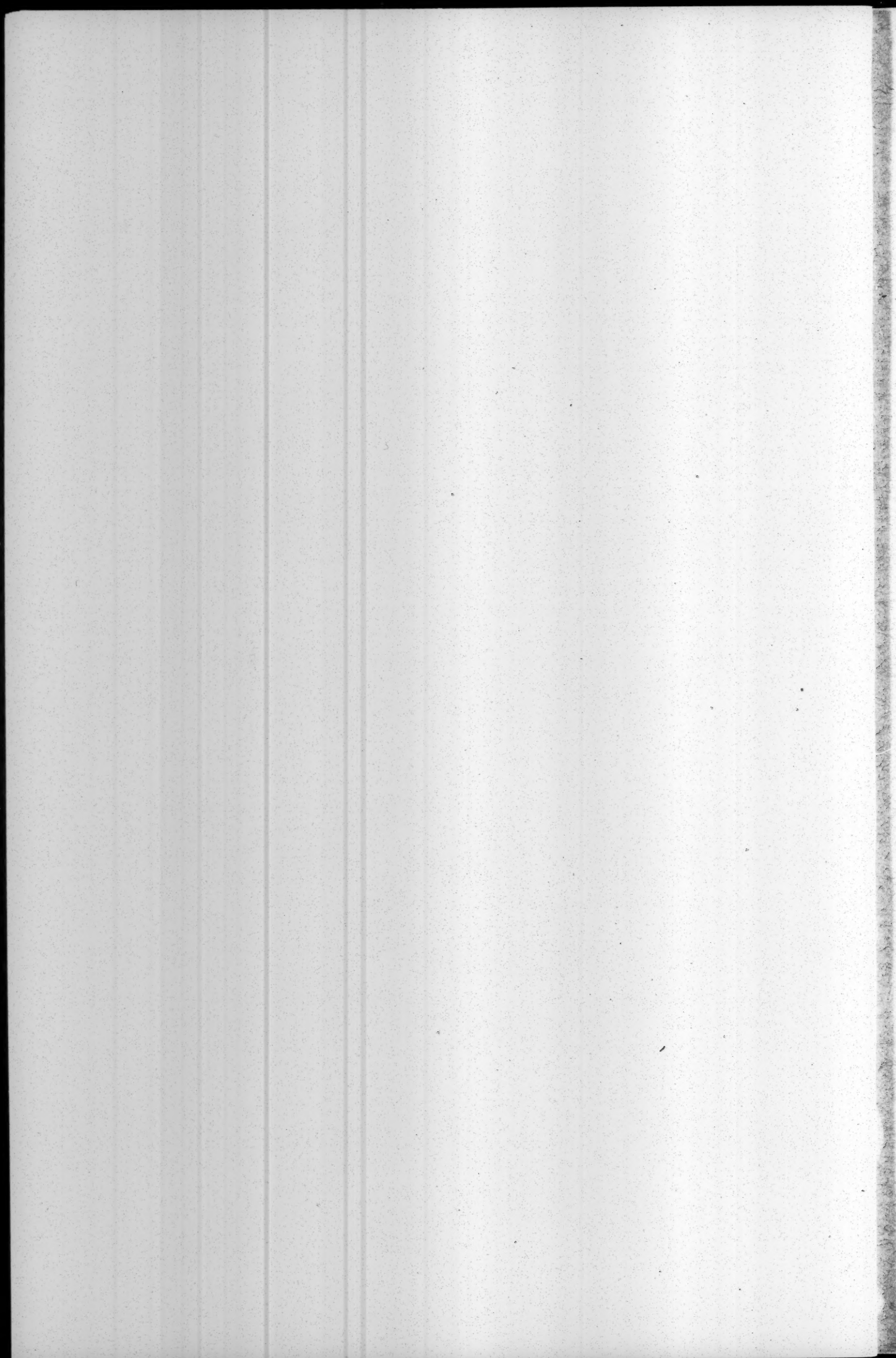
BOOKS

	PRICE	
	Paper	Cloth
Altar in the Wilderness. ETHELBERT JOHNSON.....		.50
Ancient Wisdom. ANNIE BESANT.....		1.50
A Visit to a Gnani. EDWARD CARPENTER.....		1.00
A Working Glossary (of Theosophical terms).....		.50
Basic Principle of Brotherhood, and } Evolutionary Waves { W. H. DOWER.....	.05	
Bhagavad Gita, The. W. Q. JUDGE. Leather.....		.75
Beacon Fires. B. S.....		.50
Brother of the Third Degree. W. L. GARVER.....		1.25
Brotherhood, Nature's Law. HARDING.....		.40
Dweller on Two Planets. PHYLOS.....		2.00
Esoteric Buddhism. A. P. SINNETT.....		1.25
Etidorhpa. JOHN URI LLOYD.....		1.50
Esoteric Christianity. ANNIE BESANT.....		1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY.....		2.00
In Memory of H. P. BLAVATSKY.....		.35
Jesus, the Last Great Initiate. EDOUARD SCHURE.....		1.25
Kabbalah Unveiled, The, (Translation).....		3.50
Key to Theosophy. BLAVATSKY. New Edition.....		2.25
Krishna and Orpheus, the Great Initiates of the East and West. EDOUARD SCHURE.....		1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD.....		1.25
Lao-Tszes's Wu Wei. HENRI BOREL.....		1.00
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH.....	.50	
Letters That Have Helped Me. JASPAR NIEMAND.....	I.....	.50
	II.....	.75
Life and Doctrine of Paracelsus. DR. FRANZ HARTMANN.....		2.50
Light on the Path. M. C. New Edition.....	Leather, .75	.50
Light of Asia.....	Leather, \$1.00	.75
Louis Claude De St. Martin. A. E. WAITE.....		1.75
Magic, White and Black. HARTMANN.....		2.00
Mystic Masonry. J. D. BUCK, M.D.....		1.50
Ocean of Theosophy, The. W. Q. JUDGE.....	.50	.75
Perfect Way, The. ANNA B. KINGSFORD.....		2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE.....		1.50
Reincarnation. Revised Ed. E. D. WALKER.....	.75	1.50
Reincarnation in the New Testament. JAS. M. PRYSE.....	.35	.60
Scientific Corroborations of Theosophy. DR. A. MARQUES.....		.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY.....		12.50
Secret Doctrine. Vol. III. BLAVATSKY.....		5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLIARD.....		2.00
Sermon on the Mount, The. JAS. M. PRYSE.....	.35	.60
Socialism in Brief. W. L. GARVER.....	.10	
Temple Artisan. Vols. III, IV, V, VI, VII, VIII. Half Leather. Ea.....		1.50
The Awakening. MABEL COLLINS.....		.75
The Memory of Past Births. JOHNSTON.....	.25	.50
The Mystic Hymns of Orpheus. THOMAS TAYLOR.....		1.50
The Occult World. A. P. SINNETT.....		1.25
Theosophy and Human Life. ANNIE BESANT.....		.75
Through the Gates of Gold. MABEL COLLINS.....		.50
To Those Who Suffer. AIMEE BLECH.....		.50
Voice of the Silence. BLAVATSKY.....	Leather, .75	.50
MUSIC:		
Gitchie Manito, the Mighty.....	.40	
Rest. B. S.....	.25	
MANUALS:		
Brotherhood, Nature's Law.....	.20	
Brotherhood, Nature's Law. (In Spanish).....	.20	
Death and After. ANNIE BESANT.....		.35
Karma. BESANT.....		.35
Man and His Bodies. ANNIE BESANT.....		.35
Reincarnation. ANNIE BESANT.....		.35
Seven Principles of Man. ANNIE BESANT.....		.35

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California



BOOKS

		PRICE	
		Paper	Cloth
Altar in the Wilderness.	ETHELBERT JOHNSON.....		.50
Ancient Wisdom.	ANNIE BESANT.....		1.50
A Visit to a Gnani.	EDWARD CARPENTER.....		1.00
A Working Glossary (of Theosophical terms)	.....		.50
Basic Principle of Brotherhood, and Evolutionary Waves	W. H. DOWER.....	.05	
Bhagavad Gita, The.	W. Q. JUDGE. Leather.....		.75
Beacon Fires.	B. S.....		.50
Brother of the Third Degree.	W. L. GARVER.....		1.25
Brotherhood, Nature's Law.	HARDING.....		.40
Dweller on Two Planets.	PHYLOS.....		2.00
Esoteric Buddhism.	A. P. SINNETT.....		1.25
Etidorhpa.	JOHN URI LLOYD.....		1.50
Esoteric Christianity.	ANNIE BESANT.....		1.50
From the Caves and Jungles of Hindustan.	H. P. BLAVATSKY.....		2.00
In Memory of H. P.	BLAVATSKY.....		.35
Jesus, the Last Great Initiate.	EDOUARD SCHURE.....		1.25
Kabbalah Unveiled, The, (Translation)	.....		3.50
Key to Theosophy.	BLAVATSKY. New Edition.....		2.25
Krishna and Orpheus, the Great Initiates of the East and West.	EDOUARD SCHURE.....		1.25
Lao-Tsze's Book of the Simple Way.	WALTER G. OLD.....		1.25
Lao-Tzes's Wu Wei.	HENRI BOREL.....		1.00
Ladder Lessons for Beginners in New Thought.	OLIVE VERNE RICH.....	.50	
Letters That Have Helped Me.	JASPAR NIEMAND.....	I.....	.50
		II.....	.75
Life and Doctrine of Paracelsus.	DR. FRANZ HARTMANN.....		2.50
Light on the Path.	M. C. New Edition.....	Leather, .75	.50
Light of Asia	.....	Leather, \$1.00	.75
Louis Claude De St. Martin.	A. E. WAITE.....		1.75
Magic, White and Black.	HARTMANN.....		2.00
Mystic Masonry.	J. D. BUCK, M. D.....		1.50
Ocean of Theosophy, The.	W. Q. JUDGE.....	.50	.75
Perfect Way, The.	ANNA B. KINGSFORD.....		2.50
Pythagoras, and the Delphic Mysteries.	EDOUARD SCHURE.....		1.50
Reincarnation. Revised Ed.	E. D. WALKER.....	.75	1.50
Reincarnation in the New Testament.	JAS. M. PRYSE.....	.35	.60
Scientific Corroborations of Theosophy.	DR. A. MARQUES.....		.75
Secret Doctrine, The. 2 Vols. and Index.	BLAVATSKY.....		12.50
Secret Doctrine. Vol. III.	BLAVATSKY.....		5.00
Secret Doctrine, Abridged Edition.	KATHERINE HILLIARD.....		2.00
Sermon on the Mount, The.	JAS. M. PRYSE.....	.35	.60
Socialism in Brief.	W. L. GARVER.....	.10	
Temple Artisan. Vols. III, IV, V, VI, VII, VIII.	Half Leather. Ea.....		1.50
The Awakening.	MABEL COLLINS.....		.75
The Memory of Past Births.	JOHNSTON.....	.25	.50
The Mystic Hymns of Orpheus.	THOMAS TAYLOR.....		1.50
The Occult World.	A. P. SINNETT.....		1.25
Theosophy and Human Life.	ANNIE BESANT.....		.75
Through the Gates of Gold.	MABEL COLLINS.....		.50
To Those Who Suffer.	AIMEE BLECH.....		.50
Voice of the Silence.	BLAVATSKY.....	Leather, .75	.50
MUSIC:			
Gitchie Manito, the Mighty	.....	.40	
Rest.	B. S.....	.25	
MANUALS:			
Brotherhood, Nature's Law	.....	.20	
Brotherhood, Nature's Law. (In Spanish)	.....	.20	
Death and After.	ANNIE BESANT.....		.35
Karma.	BESANT.....		.35
Man and His Bodies.	ANNIE BESANT.....		.35
Reincarnation.	ANNIE BESANT.....		.35
Seven Principles of Man.	ANNIE BESANT.....		.35

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California